

號掛局政郵華中  
類紙聞新爲認  
社聞新京學大京燕  
期三十第卷二第  
◁四機學京：電▷  
號十分大燕話▷

在滬或將與蔣委員長會晤

今日下午四時陸代校長開會歡送二十九日由滬乘輪放洋直赴紐約

司徒雷登校務長月內赴美一節，已誌四日本報，記者以其南下在即，特於昨日走謁於臨湖軒，承其見告如下：

予(言)徒校務長自稱)已定於明日(十九日)上午啟程赴滬，抵滬後，下榻國際大飯店，約勾留一星期。在此期間，擬分訪滬上老友及本校校友，並視察該地百萬基金運動成績。又蔣介石先生十四日已由并飛京，如屆時蔣先生能便道來申，則尚擬前往拜謁，俾對於本校現況，略為陳述。預定本月二十九日搭船赴紐約。至於予去後，校內一切，當能照常進行。華北時局，前途如何發展，吾人無從預測。設有意外，全校師生，如能通力合作，自不難應付。燕京前途，仍足樂觀。吾人無論如何，當竭力使其永存，而為國家造就有用人材。

(又訛代理校長陸志韋，以司徒校務長行將赴美，特於今日下午四時，在臨湖軒開歡送會，校內重要職員及教授暨其眷屬，皆被邀參加。在一片笑語歡聲中，羣祝校務長風帆順利，一路平安。

招生課主任韓慶濂

下月四日南下考察教育

返校期約在十二月上旬

教務處招生課主任韓慶濂，定於下月四日，首途南下，考察各地大中學教育狀況，十二月初方能返校。茲將其考察各地行期及日程，詳誌如下：

十一月八日（星期五）至十一日（星期一），漢口博學中學，省立二中，武漢女子中學，武昌武漢大學，東湖中學，華中大學，文華圖書館學專科學

**長會晤**  
**開會歡送**  
**直赴紐約**  
 校，省立高級中學，文華中學，博文中學，聖希理達女校。十一月十三日（星期三）——十四日（星期四），長沙省立第一中學，省立第二中學，廣益中學，雅禮中學，明德中學，福湘女子中學，周南女子中學，湖南大學，湘雅醫學院，十一月十六日（星期六）——十七日（星期日），南昌葆靈女中，省立第一女中，豫章中學，省立第一中學，省立第二中學，心遠中學，十一月十八日（星期一）——九江儒艷女子中學，十一月二十日（星期三），蕪湖省立第七中學，省立第二女子中學，萃文中學，廣益中學，十一月二十一日（星期四）——二十四日（星期日），南京省立南京女子中學，中華女子中學，匯文女子中學，省立南京中學，市立中區實驗中學，金陵大學附中，金陵女子文理學院附中，中央大學文理學院，中央大學實驗

自治會水災募委會

日內即將開始捐款

各項遊藝會正在接洽中

學生自治會水災募捐委員會於十四日(星期二)晚七時，假稗樓一〇六號，開第二次會議，由高玉香主席，商討募捐計劃，共分二期進行。第一期募捐方法，決定先出專刊，從事宣傳，並聘請募捐幹事若干人，以襄助各委員。第二期募捐方法，決定(一)於下星期五(二十五日)晚，公演賑災電影，影片名稱及票價，由高玉香負責辦理。(二)賑災義務戲暫緩進行。(三)約請中國旅行劇團來校作賑災公演，由崔聯蔚負責。(四)於十一月末舉行賑災

園，聖約翰大學及附中，光華大學及附中，省立上海中學，南洋大學，浦東中學，麥倫中學，民立中學，智仁勇女子中學，啟秀女子中學，務本女子中學，聖瑪利亞女校，中西女子中學，清心女子中學，清心中學校，敬業中學校，惠靈中學校，青年會中學，十二月五日（星期四）嘉興秀州中學，十二月五日（星期五）——六日（星期六），杭州省立杭州高級中學，省立杭州女子中學，蕙蘭中學，之江文理學院附中，之江文理學院，弘道女子中學，浙江大學，十二月六日（星期六），湖州湖郡女校及東吳吳興附屬中學。

**○正在接洽中○**

**開始捐款**

遊藝會，內容包括舞蹈，雜技，樂鋸，國樂及話劇等，由各委員分頭接洽。至於捐得款項，議決匯交山東省政府及華洋義賑會，分別發放。校內募款，一二日內即起進行。又聞該會擬印行關於災況素描之畫報，分贈全體同學，俾可明瞭災民實際苦狀云。

**會場之形形色色**

（本報上海特派員航訊）話說全國兒女英雄大會師，十六日已是第六日，地靈人傑，首推上海，營前營後，時見彼輩昂頭挺胸，三五成羣而行，娘子隊裏，尤以短跑女王李森新加冕之鐵牛陳榮棠，及錢行素陳榮明等，一舉一動，均極使人注目，而「阿拉」朋友們，更隨時隨地加意保護，似深恐被人綁票者也。

**尖妹妹** ☆隔岸觀火興趣極濃，凡我國人，均

**隨夫出征** ☆有同嗜，故籃球場上，體育館中，時見客滿之牌高懸門外，記者昨偶蒞止，見上海正戰山西，上海隊中尚有尖妹妹之愛人長腳陸鍾恩，但老西殺法厲害，一來一往，上海男兒幾乎只有招架之功，可惜後勁不佳，終為敗北，嗣見看台之上，尚正襟危坐一美人，此美人非別，即尖妹妹黎明暉是也。

**馬華隊** ☆馬華選手擁有一十八般武藝者，頗不

**武藝高強** ☆乏人，此次回國參加全運，聲威所至，幾使國內健兒望風披靡，該隊中除短跑及球術而外，其舉重一技，恐虎狼復生，亦將望塵莫及，旁人玩石担，該隊却玩鐵担，每端重達百斤，玩担之人，手臂肌肉，粗如大腿，而其苦鬥到底之幹勁，莫不使在傍觀者驚嘆，似咱們同胞在南洋苦鬥之精神，已充分表現於國人之前也。

**符保盧** ☆上海撐竿跳名手符保盧，記者昨日

**英武猶昔** ☆曾晤其與大

燕  
大  
日  
歷

貓孫惠培同行，唇上並蓄小鬚一簇，充分顯露着異國情調，態度上亦較過去慎重，惟此一世英雄雖存，而上屆中所謂之美人，則不知漂落何所也，我想符君觀此情形，必有動於中也。

※十三日爲田

陳璧君 徑場中最緊張之一日，

簽名被圍 ☆女八十公尺

跳欄決賽，錢行素以十四秒四破其本人保持十四秒五全國及大會紀錄，於軍樂聲中，由「汪院長太太陳璧君女士舉行給獎禮」，陳給獎畢，在場執行職務之童子軍與一部份選手，袖出手冊，請陳簽名，陳身陷重圍，歷五分鐘始畢。

☆ 錢行素 後，除爲求簽名者所包卡脫卡脫

☆園外，攝影記者左右前後，「卡脫卡脫」，某君竟異想天開來一套花樣翻新，請錢小姐立在阿拉伯字「L」之紀錄牌前，留影紀念。

☆二百公尺決

張發奎 賽，依例給獎，由張發

☆彬彬有禮 獎，由張發

☆奎將軍執行，與立於點將台上之六員大將握手爲禮，致慰勉之詞，謙恭有禮，不類上馬殺賊之勇夫。（十六日）

（未完）

今日 星期五  
下午七時 賑災國劇公演 大禮拜  
八時 留聲機音樂會 甘德閣  
十月十九日 星期六  
上午八時五十五分 寧德樓朝會  
八時五十五分 適樓朝會 『世界太平』  
十月二十日 星期日  
上午九時三十分 主日學 適樓  
十時三十分 大學禮拜 寧德樓  
接收團契新契友 吳雷川先生主領  
下午三時 工友禮拜 寧德樓  
六時三十分 英文晚禱 寧德樓  
主領：夏仁德夫人 講員：夏仁德先生  
十月二十一日 星期一  
下午七時 教職員中文討論會 燕南園六十六號  
題目：『阿亞比利亞』  
十月二十二日 星期二  
上午八時五十五分 寧德樓朝會  
八時五十五分 適樓朝會  
十一月二十分 師生大會 大禮堂  
下午四時 校務執行委員會 會議室  
八時 教職員討論會 臨軒湖  
問題：『國際問題』 茹亞德先生主領



# 蘇聯家庭完全平等獨立

## 子女屬於國家父母無權毆打 嚴景耀在家庭問題班內演講

社會學系講師嚴景耀，于本星期三(十六日)上午十一時二十分在雷潔瓊女士所授之「家庭問題」班內講演「蘇聯家庭問題」。茲將所講內容，略誌如后：

(一)蘇俄對於家庭制度之基本觀念——列寧認為資本主義國家所提倡之教育，文化，自由等全為騙人工具，而實際婦女及兒童在社會上仍無地位。但蘇聯之家庭制度，則完全為保護婦女及兒童之組織。在蘇俄無所謂「私生子」。

(二)蘇俄現代家庭之結構——蘇俄家庭經濟，男女完全平等獨立，結婚婦女，仍照常工作。至於政治方面，男女亦立於絕對平等地位。丈夫打妻子，父母打子女，皆認為犯罪行為。依蘇俄政府眼光看來，兒童屬於國家，故兒童管理教育，應由國家負責，為父母者，實無權隨意毆打。其責任祇在養育兒童，待至十八歲時，即完全為國家所有。設兒童父母早亡，則其幼年教育，亦由國家負責。再蘇俄對於婦女之待遇，亦較他國為厚，如每逢生產期前後，皆可休養兩月，同時國家並設有公共醫院及托兒所。以便利有職業之父母。由此可見，現在蘇聯家庭之教育子女責任，全由國家負擔，為父母者，祇不過為其監護人而已。

# 燕園人物小誌

## 王世襄

### 畢業美國學校還是布衣布鞋

#### 既能武復善文猶保純潔天真

記得我第一次會見王君世襄，是在城內中華醫院。當時大家都是「新人」，見面後，不過彼此招呼一下。後來因為等候別人檢查身體，就誤了許久，彼此纔問起從前的母校，以及現在主修學系。我開始覺得十分驚訝，一位剛從美國學校畢業的「高材生」，出來會像一個道道地地的北方鄉下老，入燕大主修的又是國文學系！(後來才改醫預)。一件洗白了而帶縐褶的竹布大褂，黑帶子繫着腰，布鞋，布襪，平頂，方臉，大嘴，下巴底下還有兩三根小鬍

# 新書消息

經濟學系教授陳其田先生，最近著有「國藩」一書，係英文本，為「中國實業先進者」之一部，內容敘述國藩創辦海軍及江南造船所之歷史極為詳盡。又該系教授卓定謀先生，最近亦出版「銀行論」一書，卓先生服務銀行界有年，對於銀行學，頗有心得。是書乃其經驗之結晶。以上兩書，經濟學系辦公室均有代售云。

(他住在校外)問他為什麼這般的懶幹，他就會毫不遲疑的回答：「坐汽車，太省事了，不如走走有意思。」

因為他不喜歡「摩登」，平日的消遣，不拍網球，不溜冰，不看電影，更不唱洋歌。每值課餘，不是在家門前種菜，就是手把鋤頭，去種花種菜。平日還養着四五隻碩大的獵狗，二隻老鷹。放假時，穿着蒙古王子式的鹿皮袍，黃色而帶圓龍花的皮套褲，出去打獵。獵罷歸來，兜子裏塞着兩三隻野兔，嘻皮笑臉的在我們食堂內跑一圈。

他的國文，根底極好，所擬古詩，大有陶謝的風味，律絕也清麗可誦。所作的詞，深婉婉轉，頗似「飲水」。又寫得一筆王趙的小楷，當得起「婀娜端莊」。

# 星期日大禮拜

## 接收新契友典禮

燕大團契自徵求新契友以來，結果甚佳。聞徵求方法，事先由負責人至教務處調查基督徒同學名單，然後函請其加入，并派人至各樓院與之晤談。現徵求工作，已告完畢，特於本星期日大禮拜時間，舉行接收新契友入會典禮，並請吳雷川先生說教。下月初旬，即將舉行一年一度之新舊契友聯歡大會。團契年捐募款，亦將開始，現交際部部長正在籌劃一切，甚為忙碌云。

# 一食堂

各種水菓，中外罐頭，蜜餞，中外點心，應有盡有。並備有自來水，兩輛。並備有自來水，兩輛。並備有自來水，兩輛。

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# 北洋印字館

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# 大陸銀行儲蓄部

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定期儲蓄 活期儲蓄

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王府井大街 地安門大街 崇文門大街 清華大學  
海甸西大街 東四牌樓 輔仁大學

# 東亞

廣 東 南 貨  
包辦酒席  
應時小賣  
茶食點心  
北平東安市場北門內便角

YI YA YI  
Well Known Cantonese  
Restaurant and Food Shop

東 廣 經濟  
樓 亞 東  
是場北平各海雞魚翅  
電話東安市場東安市場東安市場  
一八九八號

# 北平市政府公共汽車香山段時刻表

東華門至燕京(每日)		燕京至東華門(每日)	
上午 7:00(A.M.)	下午 1:50(P.M.)	上午 7:50(A.M.)	下午 2:50(P.M.)
8:00	2:00	9:20	4:50
8:30	4:00	10:50	6:10
9:00	6:00	11:10	6:30
10:00		12:10	6:50

燕京至香山(每日)		香山至燕京(每日)	
上午 7:40(A.M.)	下午 2:40(P.M.)	上午 7:00(A.M.)	下午 2:00(P.M.)
9:10	4:40	8:30	4:00
11:17	6:40	10:00	6:00

價目		價目	
東華門至西直門	\$ .15	燕京至龍王廟	\$ .30
燕京至西直門	\$ .30	臥佛寺	\$ .40
燕京至頤和園	\$ .15	碧雲寺	\$ .40
燕京至玉泉山	\$ .30	香山	\$ .40

# Tung Tai An Bicycle Shop

## 行車行自安泰東

等法皮美內件行本  
件鍍帶國外自車行  
銀專古皮行以批  
鍍應得帶車及發  
鍍化意並人各男  
鍍學汽包力種女  
銅新車銷車零自

東路外口東口市燈平北  
四五七二局東話電

# 燕京大學汽車每日行駛時刻表

Yenching University Bus Service

Daily Time Table

由民國二十四年九月一日起

Effective from Sept. 1st 1935

由燕京開 From Yenching		由青年會開 From Y.M.C.A.	
上午 8:00	A.M.	上午 7:00	A.M.
8:30	8:30	7:30	7:30
9:00	9:00	8:00	8:00
9:15	9:15	8:30	8:30
10:00	10:00	9:00	9:00
11:00	11:00	9:30	9:30
12:00	12:00	10:00	10:00
1:00	1:00	10:30	10:30
2:00	2:00	11:00	11:00
3:00	3:00	11:30	11:30
4:00	4:00	12:00	12:00
5:00	5:00	12:30	12:30
6:00	6:00	1:00	1:00
7:00	7:00	1:30	1:30

問訊處：北平大陸新記汽車行 電話南局二九九  
燕京大學汽車處 電話九十三號

\*SAT SUN 3.00 P.M. \*星期六 星期日 下午三點



羅康同壁夫人講

中國繪畫與禮教之關係

前昨兩日並舉行畫展

羅康同壁夫人，為康有為之女，本學畢業生羅榮邦羅儀鳳姊妹之母。夫人曾留學外國，為中國女子出洋之最早者。不特學問淵博，且精於書畫。此次燕大當局，於十六日請其來校演講，同時並將其得意傑作多幅，於十六十七兩日下午四時至六時，公開陳列於適樓上。茲將展覽情形及講詞大意，記錄於后：

十六日當記者准時到達時，適樓二層壁上，業已滿懸畫幅，共計二十五幅。內山水十八幅，人物五幅，花卉八幅，其運筆之瀟灑，着色之鮮明，均有獨到處，題款之字，亦有乃父風。其中以水墨「夕陽晚望」一幅，尤為不可多得之傑作。講演地點則在適樓小禮堂，堂內亦懸畫三幅，其中以所繪之人物，頗能得以詩入畫之妙，而「閑話桑麻」，更能繪神繪聲，躍躍有生氣。四時半講演開始，由夏雲主席，首先報告開會宗旨，略謂此次請羅夫人演講，乃為使家庭教育與學校教育打成一片，將來更擬多請學生家長中有名望人物，來校講演。以促成此種目的。繼乃由羅夫人登台，講述「中國繪畫與禮教之關係」，講詞偏重於中國繪畫史方面，略謂中國一般心理以為繪畫一科，乃雕虫小技，不過為文人閒情逸趣之消遣而已。其實並不盡然。繪畫與文化人生，皆有莫大之關係。因其能陶冶性情，勵人善行。古人有以爲畫者即性也，文字所不能表現者，可以於圖畫中

界藝壇上，亦具有相當之地位。發揚光大之責，端賴吾輩後人云。講畢，已

今日起電廠夜間將繼續發電

專供教職員住宅使用

先試辦兩星期再定可否

本校電燈，晚間十一時後，即全部熄滅。近多數教職員住宅，因晚間遇有事故，殊感不便，特向總務處請求，設法將時間延長。現總務處方面，已決定在每晚十一時後，另換小型機，繼續發電，專供教職員住宅使用，自今日起，先試行兩星期，如無問題發生時，將正式辦理。茲將總務處所發之詳細說明錄後：

『本校查本校機器房於每夜十一時須將磨電機停工，故全校電燈，即時熄滅。近為教職員住宅方面請求，擬請設法於二十四時後，仍照常供給電流，以資便利。機器房亦極願照辦。現定自本星期五(十八日)起，每晚十一時後，改換小型磨電機，專供各住宅電燈，以兩星期為試辦期限。倘若晚間確有相當多數之住宅需用電流，而機器房不致損壞，則限期滿後，當繼續辦理。自本星期五起，每晚十時四十五分，電燈將照常照樣一剎那，因西畫輸入，故寫真方俟至十一時，則全然熄滅，較前頗有進步。其一減約一秒鐘，以便更換電代之名畫家，約有四千餘機。至星期六下午及星期日，機器房仍照例，停止發電。再晚間十一時後，倘發電機發生故障，機器房將使電燈即刻熄滅，恕不先行暗示，蓋晚間員工稀少，須待至第二日方克從事修理也。特此預為聲明。總務處啟』

拖屍代表茶會

大一大二之拖屍糾紛，現已解決，司徒校長，昨特邀雙方代表二十三人，在臨湖軒茶會，藉作最後解釋。輔委會夏雲亦列席作陪，雙方代表，皆認為既往不咎。從今以後，應通力合作，向好的方面發展。最後司徒校長謂：『當某種西方風俗介紹至中國社會時，我們應首先判斷，是否值得摹仿。本大學當局，素主尊重學生自由，故凡事均希望學生本身運用其自有之智力，判斷一切。然而設有任何不幸事件發生時，則學校當局，自不能袖手旁觀，而有行使其職權之必要』云。雙方代表，歡辭而別。

組織俄文班

現有同學數人，感到有認識蘇俄之必要，爰發起組織俄語班，擬請清華俄

校友喜訊

一九二七年歷史學系畢業生田貴慶女士，與一九二三年研究院社會學系畢業生牛鼎鄂君，于今日(十八日)下午六時在協和禮堂舉行結婚典禮，二人訂婚，早在同讀校內之時。現田女士任職協和醫院，牛君任職經濟委員會農部。參加典禮者，以本校教職員及同學為多。校長司徒雷登，亦前往參加。證婚人為宗教學院院長趙紫宸博士，伴娘為

本校一九二七年英文學系畢業生李瑞女士，伴郎為本校同學陳敏君，其餘一切招待等事，皆由燕人包辦云。

更正

社會學者布明教授，因事現向在日本，本報前已更正。本校，略有錯誤，特此更正。

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本屆清華留美公費考試

燕大計有二人被取

謝強張宗炳金榜題名明夏出國

清華大學第三屆留美公費生考試，已於本星期二發榜。本校研究院經濟部二年級生謝強，及生物部一年級生張宗炳二人，同被錄取。謝所考者為貨幣問題，張所考者為昆蟲學門(注重害蟲)。聞錄取名生，將先在國內研究一年，明年始放洋。據謝君表示，伊赴美，則入哈佛大學。但本人則願赴英。張君現由清華指定，從胡經甫博士研究，明夏出國，以赴美為多。查本屆留美考試，為最後一次，共取三十名。各門命題委員，皆為國內知名學者，本校教授許仕廉(鄉村社會學)，胡經甫(無脊椎動物學)及李汝洪(遺傳學)。亦皆被聘為命題委員。又歷屆國內公費留學考試，皆有燕大學生錄取。如前屆庚款留英考試被取三名，第二屆清華留美考試，亦被取三名。惜本校無工科，致有多門不能報考。否則，錄取成績，當不止此也。

燕大國劇社

今晚舉行水災公演

趙景暉朱炳森郝家廣等皆登台

燕大國劇社定於今晚六時半，假貝公樓大禮堂舉行賑災公演，戲碼已早排定，茲將劇名及演員分誌如下：

第一齣 由盧鶴 絳飾范仲禹，王 瓊林宴 宏謀飾煞神，張玉林飾葛登雲，王之翊飾葛虎。  
第二齣 由宋志 羣飾劉世昌，十樓 奇冤報 新飾張別古，陳幼石飾趙大。  
第三齣 由朱炳 鳳飾何玉，廖增 能仁寺 益飾張金。  
第四齣 由徐燦 芬飾劉彥昌，趙景 寶蓮燈 師飾王桂英，高武欽飾沉香，劉鳳 歧飾秋兒。  
第五齣 由郝家 廣飾諸葛亮，于 空城計 芝珊飾王平，張玉林飾馬謖，劉育 仁飾司馬懿，王宏謀飾張郃，劉紹裘飾趙雲，屈鴻 翰陳哲飾老軍。  
該社並印有說明書及戲詞，是晚當場奉送觀衆。

嶺南教務長

參觀燕大

廣州嶺南大學代理教務長許鴻陽博士，近因事北來，藉便於十四日來校參觀，下榻於謝玉銘博士住宅，十六日晚，本校嶺南同學會開會歡迎。許博士在此小住三日，已於十七日南返云。

南開校友聚餐

南開校友會燕大分會，因慶祝母校三十一週年紀念，訂於本星期日中午假香山松堂舉行環球聚餐，現已開始報名，凡南開校友均可參加，准於星期日十時，全體由校乘車出發云。

工友發起

水災募款

燕大工友，於十三日下午六時，假貝樓課室舉行秋季交誼會，會中並討論水災捐款事，結果一致贊成。現已派定委員，分頭進行募款事宜。收據亦已印就，印刷費由燕京印刷所捐助云。

代表大會延期

學生自治會代表大會，原定本週內開會，早誌本報。惟因各學系應補選之代表，皆未能如期選舉，故代表大會，勢非延至下週不可，而全體大會，亦不得不同時延期云。

體育簡訊

五大學球賽

今日籃球賽

燕大籃球賽，今日下午四時半為大一乙對教職員甲，晚七時半為大一甲對大二丙之籃球賽。前十

六日之大二，大四籃球

賽，因雙方同意延期，約在下週舉行。

校隊籃球賽

籃球校隊，因五大學球賽即將舉行，為加緊練習起見，昨特約教職員甲隊作友誼比賽，結果校隊以二十六比四十三敗北。

徵租鋼琴

茲欲徵一鋼琴，願出租者，請與清華大學新南大地六十三號溫納太太接洽。

兵兵隊成立

兵兵球校隊已選出王嶽為隊長，蔡念蘇為隊副，俞康德為管理。至于隊員，現正在挑選中云。又現有本校學生數人，組一兵兵球隊，將於本星期日下午，往清華與該校校隊比賽云。

班足將決賽

又訊：燕大班際足球賽，足球一項，因大四未曾參加，只有三隊。大二隊已被淘汰。大三與大一，將於下週內決賽。

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# YENCHING NEWS

Vol. 2

Yenching University, Peiping, China, Friday, October 18, 1935

No. 13

## Two Yenta Graduates Win Tsinghua Exams

**Hsieh Ch'iang, Economics, and Chang Tsung-ping, Entomology, Get Two Years in America**

Messrs. Hsien Ch'iang and Chang Tsung-ping, graduate students in economics and biology respectively, have won scholarships to study in America as the result of the third annual Tsing Hua fellowship examination, the results of which were announced last Tuesday. They will leave for the United States next summer, remaining here for the rest of this year for advanced study. Mr. Hsieh expects to study the problems of money and Mr. Chang entomology for a period of two years abroad. Each led his group in these fields in the competitive examinations which were set.

The results of both the Tsing Hua fellowship examinations and the British examinations for last few years have been gratifying to Yenchinians. The numbers from Yenta would doubtless be larger but for the handicap that Yenching maintains little work in technological fields.

Mr. Chang is a son of Mr. Chang Tung-sun, formerly a member of the staff of Yenching's department of philosophy. Members of Yenching's faculty who cooperated in the formation of examination papers and in their grading were: Dr. C. F. Wu, invertebrates; Dr. J. C. Li, genetics; and Dr. Leonard S. Hsu, sociology.

### New Fellowship Members to Be Inducted at Service Sunday

Wu Lei-chuan will be the preacher at the University service Sunday morning at 10:30, the annual occasion for the formal induction of new members into the Yenta Christian Fellowship. A campaign for new members has been under way on the campus during the past two weeks among the three divisions, student, faculty and workmen.

### Saturday Sage Chapels Informal

The chapels on Saturday mornings in Sage only, beginning tomorrow, will be of an informal nature, centering around one subject. The topic tomorrow will be "the peace of the world." The Rev. M. C. Garton, who will be regularly in charge of these Saturday chapels, expresses the hope that those attending "will feel free to offer up their prayers to God in their own words."

### 24-hour Lights for Metered Users

The power house begins tonight a two weeks' experiment to see if the amount of current used from 11 p.m. to 6 a.m. in faculty residences, all of which have meters, will carry the expense of running the smallest generator during that period. If it does so, such users hereafter will have twenty-four hour service except for the usual periods on Saturday afternoons and Sundays when all lights are off.

### Have You Lost a Black Cat?

If your good-looking, black cat, obviously a great pet, is missing, please notify Miss Hancock, Phone 45. Such an animal apparently is lost or desires to change its place of residence, as it is now making its headquarters at 3A Tungfu.

### Lingnan Professor Visits Campus

Dr. C. Y. Hui, Professor of Physics and concurrently Acting Director of Education of Lingnan University, was a campus visitor from October 14 to 17. He was the house guest of Professor Y. M. Hsieh at 42 Yen Tung Yuan. Former Lingnan students now studying here were glad to meet with him again.

### 2nd Pioneer's Book Tells of Tseng Kuo-fan and Steamers

The second in the series on the pioneer promoters of industrial technique in China by Prof. Gideon Ch'en is just off the press. This brochure deals with the early work of Tseng Kuo-fan in introducing the steamship into China. The booklet, which is liberally illustrated, carries in its introduction a warning that Kuo's work cannot be fully understood until the histories of the Kiangnan Arsenal and the Foochow Shipyard are published later in the series.

Booklets to come will also deal with the parts played by Tso Tsung-t'an and Li Hung-chang in the development of a Chinese navy and the manufacture in China of munitions. The first brochure in the series, issued last year, dealt with Lin Tse-hsi, pioneer promoter of the adoption of Western means of maritime defense in China. It contained 65 pages; the second book runs to 98 pages.

The author, who is professor of economics in Yenching, and formerly dean of the college of public affairs, is spending a furlough year in Japan.

### Dr. Yen to Lead Chinese Study

Dr. Yen Ching-yueh will be the leader of the Chinese-study discussion group next Monday night. The dinner meeting will be held in the Nash home, 66 Yen Nan Yuan, beginning at 7 o'clock.

### Two Research Fellows Named by H-Y. I. for First Time This Year

Mr. Teng Ssu-yu and Mr. Yang Yin-liu have received appointments from the Harvard-Yenching Institute this year as Research Fellows. This is the first time that appointments to such fellowships have been made.

Mr. Teng previously held a scholarship under the Institute for two years working under Professor William Hung in the department of history and received his M.A. degree in June, 1935. Mr. Teng is this year working on the organization of English translation projects under the Harvard-Yenching Institute. Mr. Teng's name was inadvertently omitted from the new directory and you are asked to take note that his address is the Wei Hsiu Yuan. Mr. Yang is expected to arrive at the beginning of the second semester and will work in the field of Chinese music under the direction of Dr. T. T. Lew.

### Je Nao Members to Attend "Alibi" in Body October 30

Je Nao, faculty play club, will attend in a body the giving of "Alibi" by amateur players under the auspices of the Peiping Institute of Fine Arts in the city Wednesday night, Oct. 30. This annual affair takes the place of the second meeting in October this year. As in previous years, a group will have Chinese dinner together before the show. A special bus will be provided for all desiring to return to the campus after the performance. Those desiring tickets or to reserve a seat in the bus are requested to notify Mrs. R. C. Sailer at once.

## Discussion Groups Will Start Next Tues. Night

**"Ethiopia" Will Be Topic Under the Leadership of Arthur Rugh—Four Others Organized**

The Tuesday night faculty discussion groups this year will include the following topics: International problems, rural progress, child training, and community cooperation. These have been arranged under the direction of Miss Grace Boynton, chairman of the faculty division of the Yenta Christian Fellowship. Each group will meet once a month.

The first meeting will be held next Tuesday night at 8 at the president's house under the leadership of Mr. Arthur Rugh to discuss the subject, "Ethiopia." A week later, Dr. Y. M. Hsieh will open the first of a series of discussions on rural questions. Further announcements will be made of meetings a few days in advance of each evening. Miss Dora Bent is chairman of the group on community service projects, and Mrs. H. B. Price will be the general leader of evenings to be devoted to questions of child welfare.

A group will meet weekly under the leadership of Dr. T. C. Chao for a devotional period and for the discussion of vital religious topics. The first of these meetings will be held Thursday, Oct. 24, at 5 in the library of the School of Religion. It is planned that this group's meetings each week will last only one hour. Various further details will be worked out by the leader in consultation with those who have expressed an interest in such a meeting.

### Yenta and Tsinghua Sophs Plan Dual Game Meet for October 27

A dual game meet between the Sophomore classes in Yenching and Tsinghua has been arranged for this semester, and will probably be held on Sunday, Oct. 27. It will include matches in football and basketball for men and basketball for women. The meet will be held on Yenta grounds this year.

Such a meet between the two classes is planned for each semester. Two were held last year. Tsinghua won the spring meet this year on her home fields, two events to one.

### Bus Back from Chamberlain Dinner

So many desire to attend the first Forum dinner in the city next Monday night that it is believed a special bus back to the campus after the close of the address by W. H. Chamberlain on "Russia in Retrospect" can be ordered. Will those desiring a seat in such a bus please notify Mr. Yang in the president's office before noon Saturday. The regular 7 p.m. bus into the city (or earlier) can be used by those attending.

### Ma Chien Goes To Canton

Mr. Ma Chien of the Department of Chinese left Peiping for Canton recently for the purpose of raising money for the Million Dollar Fund. Last August, Mr. Ma went to Shansi for the same purpose, and returned to the campus a few weeks ago. The date of his return from Canton is still undecided.

## Yenta Calendar

### Today, Friday, Oct. 18

6:30 p.m.	Chinese Drama for Flood Relief	Bashford Auditorium
8:00 p.m.	Victrola Concert	Gamble Hall

### Saturday, Oct. 19

8:55 a.m.	Ninde Chapel	
8:55 a.m.	Sage Chapel	"Peace of the World"

### Sunday, Oct. 20

9:30 a.m.	Sunday School	Sage
10:30 a.m.	University Service	Ninde
	Induction of New Fellowship Members	
	Preacher: Mr. Wu Lei-chuan	
3:00 p.m.	Workmen's Service	Ninde
6:30 p.m.	English Vespers Service	
	Leader: Mrs. Sailer	
	Preacher: Mr. Sailer	

### Monday, Oct. 21

7:00 p.m.	Chinese-Study Group	66 Yen Nan Yuan
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### Tuesday, Oct. 22

8:55 a.m.	Ninde Chapel	Mr. Loehr.
8:55 a.m.	Sage Chapel	
11:20 a.m.	University Assembly	Bashford Auditorium
4:00 p.m.	Faculty Executive Committee	Conference room
8:00 p.m.	Faculty Discussion Group	President's House
	Subject: "Ethiopia"	
	Leader: Mr. Arthur Rugh	



## The Yen-ching News

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## The Annotator

The chief fight for faith which I continually make is the effort to maintain the belief that man is a reasonable being. Julian Huxley remarks that the common statement that rationality is the distinguishing feature of man as compared with other animals is altogether too complimentary to ourselves.

### Hard to Perceive Own Blind Spots

Corollary to this skepticism is a continuously intriguing speculation as to where one's own blindness lies, identical with or similar to those lacks of perception which one can recognize so plainly in others. I'm still waiting for someone to beat me to it in the writing of a book which will point out how such obtuseness causes us to do so many things which defeat their own ends.

Examples: nothing is more gratifying to us in this community that the virtual absence of racial distinctions. The situation is so nearly ideal that we become unconscious of the fact many times that we come from differing racial stocks and nationalistic backgrounds. Then along comes some leader in a discussion group or meeting and says, "Now let's hear what the Chinese think about this" and suddenly the fact of lack of homogeneity is forced into the forefront of consciousness. Those called upon usually feel too self-conscious to respond in any natural way. The net result is almost worse than permitting the more vocal Westerners to rave on.

### Watch Crowds at Civic Ceremonies

The Kuomintang did the Christian schools and colleges a very great service in compelling them to remove the compulsory feature from religious services. Yet simultaneously the Party made the very same mistake the missionaries had been making by requiring that the so-called civic ceremony be made ritual in all public gatherings. Within a short time the prevailing attitude and atmosphere during that part of a meeting was exactly like those of a compulsory chapel service.

The way Dr. Sun's will is read as a rule reminds me of morning and evening prayers in Oxford and Cambridge. It is a classic story in Oxford that the Dean of Brasenose College set the all-time record by rolling out evensong in 8 minutes and 15 seconds. Mr. Bevan tells me that matins in King's College, Cambridge, in his time were known as the "8:50 Express". —V.N.

### Fuller Understanding of Past Needed to Prepare for Future Wisely, Says Father Schmidt

Dr. Wm. Schmidt lectured Monday on "the theoretical importance of Ethnology and Folklore, and their practical value for the reconstruction of China." He began his lecture by giving a brief survey of the history of Ethnology, and showed how a split came in the heading of Anthropology, this study being divided into the physical and spiritual phases; Anthropology, the study of the body of man, and the Ethnology, the study of human culture as proceeding from the soul. Thus the object of Ethnology is not racial study, but that of people.... their cultural and spiritual aspects.

Bringing his subject down to China, Dr. Schmidt pointed out the fact that China can boast of age, as is revealed in the finding of *Sinanthropus Pekinensis*, but it cannot boast of details. Ethnology however, is the solution to this problem, and through employing Ethnologists in a study of the primitive tribes of the present time in detail, the past will be revealed. Folklore holds a very high position in further revealing the past, and China's folklore, if systematically indexed historically and geographically, will help much towards further knowledge of China's past. Thus with combining Ethnology and folklore, we can get China's past, and through this the present can be better understood and the future better mapped out.

Dr. Schmidt then revealed various facts of primitive cultures, showed how from them evolved after long and irregular periods of time the primary cultures, secondary cultures, and finally the tertiary cultures. The primary cultures were represented by the food gatherers, the men getting flesh food by hunting, and the women plant food by gathering, and these people lived in only temporary huts. Then from them gradually grew the primary cultures, when men took production into their own hands, changed from hunting to the breeding of animals, and the totemic tribes evolved with their systematic tribal hunting, implements improved, and gradually artist, industrialists, merchants, and others of such crafts came into existence, and their homes changed from rough huts to homes with conical shaped roofs.

Then women began collecting plants with production of plants in view, and the village civilization began, fixed habitations grew up, and finally rectangular huts in place of the conical-roof houses.

Thus from these various forms of cultures came a fusing or mingling, and the secondary and tertiary cultures are represented by the mingling of cattle raisers with farmers, of higher hunters with farmers, and later matriarchal horticulture, while the mingling of all the primary cultures appears in the final tertiary cultures.

It was shown how these various primary cultures have been gradually pushed from their central realms, how they have been slowly pushed to northernly and southernly points, so that now we can see in parts of Australia, and the southern tip of South America remnants of some of the earliest cultures, while the mingled and fused cultures are represented in the more central portions of the world. Thus where the various cultures have come together, we have a younger or more recent form of culture, and the outer edges, or individual components of this mixture are representative of the older, of the earlier cultures and civilizations.

The lecture, illustrated by several large charts of the various cultures and ages, was attended by a large and appreciative audience. Chancellor Luh presided. —R.S.

### Anglican Communion Every Sunday

A celebration of Holy Communion under the auspices of the Yenta Sheng Kung Hui will be held at 8 each Sunday morning of this term in Sage Chapel. The service will be in English and Chinese on alternate Sundays. Next Sunday morning will be an English service. There will be no sermon or music in English services.

WANTED: To rent a piano. Apply to Mrs. Norbert Wiener, National Tsing Hua University, 63 New South compound.

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### Robert Owen, Voltaire, and Laotzu

Mr. J. B. Tayler of the Dept. of Economics spoke last Tuesday morning in Ninde Chapel on the life ideals of Robert Owen, one of the greatest social reformers of the early part of the last century, showing how very "modern" in many ways his doctrine of social reform was and how applicable it is to modern times. Next Tuesday Mr. G. H. Loehr will speak on "The Faith of Voltaire", and on the last Tuesday in the month Dr. L. T. Hwang will speak on "The Faith of Lao Tzu".

### Farewell Tea for Dr. Stuart Today

A farewell tea at which faculty wished Dr. Stuart *adieu* on his approaching trip to the United States was held this afternoon at his home by invitation of the Chancellor. The president expects to leave tomorrow for Shanghai to attend the annual meeting of the China Foundation, whence he will sail for America on Oct. 29.

### FOR SALE Victrola and Records

For details, see advertisement in issue of Oct. 15.

Those interested in records only are advised to inquire by phone before coming, as advance sale up to last night indicated that few, if any, records would be left by Monday.

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